

MINISTRY OF EDUCATION AND SCIENCE OF UKRAINE

NATIONAL AVIATION UNIVERSITY

Faculty of Linguistics and Social Communications

Department of Philosophy



Quality Management System

EDUCATIONAL-METHODICAL COMPLEX

on

«Philosophy»

(title of the course)

For all Fields of Study, Specialties and Educational and Professional programs

QMS NAU EMC 12.01.10-01-2022

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Quality Management System
EDUCATIONAL-METHODICAL COMPLEX
on «Philosophy»

Document
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Educational-methodical complex has been developed by:

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Educational-methodical complex was discussed and approved by the Department of Philosophy, Minutes № 16 of «28» 12 2021.

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Educational-methodical complex was discussed and approved by the Scientific-Methodological-Editorial Board of the Faculty of Linguistics and Social Communications, Minutes № 1 of «12» 01.

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Contents of the Educational-methodical complex

Discipline: Philosophy


Educational and Professional Program: every

Field of study: every

Speciality: every

Specialization: every

№	Component of the Complex	Name of the electronic file	Availability	
			printed	electronic
1.	Course Training Program	01_PHIL_CTP	+	+
2.	Calendar-Thematic Plan	01_PHIL_CTP	+	Course Training Program
3.	Lectures Outline	02_PHIL_LEC	+	+
4.	Method Guide to Students' Self-study	03_PHIL_SLFS	+	+
5.	Method Guide to Practicals	04_PHIL_PRC	+	+
6.	Typical Test Assignments	05_PHIL_TTA	+	+
7.	Module Tests	06_PHIL_MT_1 07_PHIL_MT_2	+	+
8.	Questions to the Examination	08_PHIL_QE	+	+
9.	Examination Card	09_PHIL_EC	+	+

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MINISTRY OF EDUCATION AND SCIENCE OF UKRAINE

NATIONAL AVIATION UNIVERSITY

Faculty of Linguistics and Social Communications

Department of Philosophy

LECTURES OUTLINE

on the course «Philosophy»

for all Fields of Study, Specialties and

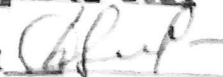
Educational and Professional programs

Developed by:

Associate Professor M. Abysova

Lectures outline was considered and approved
at the meeting of the Department of Philosophy

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СУЧАСНИЙ УНІВЕРСИТЕТСЬКИЙ
ПІДРУЧНИК

PHILOSOPHY

LOGIC
RELIGION STUDIES
ETHICS AESTHETICS

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Faculty of Linguistics and Social Communications

Department of Philosophy

METHOD GUIDE TO STUDENTS' SELF-STUDY

on the course «Philosophy»

for all Fields of Study, Specialties and
Educational and Professional programs

Developed by:

Associate Professor M. Abysova

Method Guide to Students' Self-study

was considered and approved

at the meeting of the Department of Philosophy

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MINISTRY OF EDUCATION AND SCIENCE OF UKRAINE
NATIONAL AVIATION UNIVERSITY
Faculty of Linguistics and Social Communications
Department of Philosophy

METHOD GUIDE TO PRACTICALS
on the course «Philosophy»
for all Fields of Study, Specialties and
Educational and Professional programs

Developed by:

Associate Professor M. Abysova

Method Guide to Practicals

was considered and approved

at the meeting of the Department of Philosophy

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Head of Department  L. Drotianko



M. ABYSOVA, L. KADNIKOVA, T. SHORINA

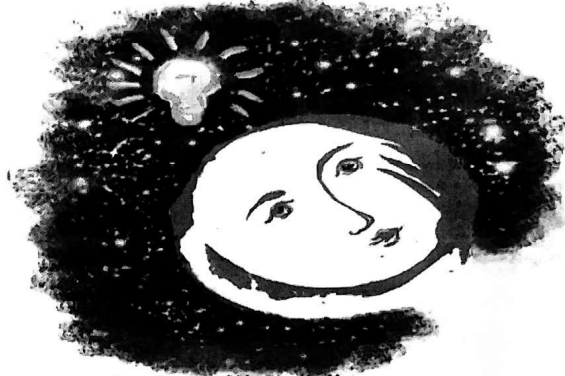
PHILOSOPHY





ТЛУМАЧНИЙ СЛОВНИК

Філософських термінів



◆ Англійський

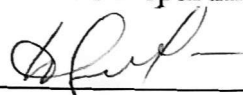
◆ Український

Російський



SAMPLE ON TYPICAL TEST ASSIGNMENTS
on the course «Philosophy»
for all Fields of Study, Specialties and Educational and Professional programs
Faculty of Linguistics and Social Communications
Department of Philosophy

APPROVED
Head of the Department of Philosophy


L. Drotianko
«28» 12 2021

TYPICAL TEST ASSIGNMENTS
on the course «Philosophy»

Find the correct answer.

1. The title of «ancient philosophy» refers to:

- a) philosophy of the ancient world;
- b) philosophy of ancient civilizations;
- c) Ancient Greek, Hellenistic, and Roman philosophy;
- d) philosophy that originated in present-day Western Europe.

2. Among the most favorable conditions for the formation of ancient philosophy are called:

- a) favorable geographical and climatic conditions and the convenient location of the Balkan Peninsula;
- b) active communication of ancient Greece with the first civilizations;
- c) high level of development of different forms of activity and the democratic system in the majority of Greek city-states;
- d) all above mentioned.

3. Select the basic feature of ancient philosophy:

- a) theocentrism;
- b) cosmocentrism;
- c) anthropocentrism;
- d) monism.


4. The main problem of Greek philosophy is:

- a) the proof of the existence of God;
- b) method of knowledge;
- c) space order and man's place in it;
- d) development of world civilization and its types.

5. Arrange the stages of development of ancient philosophy, in a chronological order:

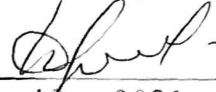
- a) Roman-Latin;
- b) Classical;
- c) natural- philosophical
- d) Hellenistic

Developed by: Associate Professor M. Abysova

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SAMPLE on MODULE TEST 1
on the course «Philosophy»
for all Fields of Study, Specialties and Educational and Professional programs
Faculty of Linguistics and Social Communications
Department of Philosophy

APPROVED
Head of the Department of Philosophy


L. Drotianko
«28» 12 2021

MODULE TEST 1
on the course «Philosophy»
VARIANT - I

TASK 1. Choose the right answer (7 points):

1. The philosophy can be defined as: 1) the most common system of theoretical views on the world, man's place in it; 2) wisdom; 3) the world view of a narrow circle of people; 4) thinking – being relationships.

2. What is the materialist definition of “matter”? 1) substance everything is made of; 2) an objective reality given in man's sensations; 3) the main substance; 4) a set of "my feelings."

3. Ontology - a philosophical doctrine: 1) of being; 2) the values of the world; 3) the origin of the universe; 4) knowledge.

4. What, according to Heraclitus, the origin of all things? 1) water; 2) air; 3) apeiron; 4) fire.

5. What is the essence of Plato's idealism? 1) The essence of things is matter; 2) The essence of the idea is its properties of space; 3) Ideas are the cause and the nature of things, the things are the shadows of the ideas.

6. According to K. Marx, the basis for the development of society is the development of: 1) consciousness; 2) productive forces; 3) world historical process; 4) interaction of God and nature.

7. Which one of the basic laws of dialectics reveals the mechanism of development? 1) the law of the unity and struggle of opposites; 2) the law of negation of negation; 3) the law of mutual transformation of quantitative and qualitative changes.

TASK 2. Answer the following questions: (8 points)

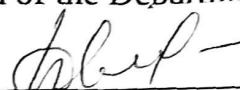
1. Demonstrate the specificity of each of the historical types of the worldview.
2. What is the socio-philosophical meaning of Th. Hobbes' utterance “man to man - the wolf? ” What is a social contract and its role in the social life?

Developed by: Associate Professor M. Abysova



SAMPLE on MODULE TEST 2
on the course «Philosophy»
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Department of Philosophy

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Head of the Department of Philosophy


L. Drotianko
«28» 12 2021

MODULE TEST 2
on the course «Philosophy»
VARIANT - I

TASK 1. Choose the right answer (7 points):

1. Which of the following characteristics is NOT typical for consciousness: a) ideality; b) objectivity; c) materiality; d) intentionality.
2. The ability of living organisms to react to impulses of the surrounding world and manage their activity is: a) irritability; b) consciousness; c) psyche; d) reflection
3. In Marxism the main factor in the development of society is: a) population; b) the geographical environment; c) freedom of the individual; d) mode of production of material goods
4. There are ... socio-economic formations: a) ten; b) five; c) three; d) two
5. O. Spengler states that civilization is a) final stage in the development of culture; b) the highest stage in development of culture; c) the origin of culture; d) synonym of spiritual culture
6. Philosophy of history DOES NOT study: a) driving forces of social development; b) typology of societies; c) origin of society; d) structure of society
7. The philosophical category, which asserts the existence of phenomena and objects - by themselves or as a present in the minds is called: a) society; b) being; c) consciousness; d) truth.

TASK 2. Answer the following questions: (8 points)

1. What is the difficulty of the problem of consciousness? Is it a biological or socio-historical product?
2. What are the essential characteristics of the social system? What sphere of social life occupies the basic place in society's life?

Developed by: Associate Professor M. Abysova



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EXAMINATION QUESTIONS

on the course «Philosophy»

1. The concept of worldview and its socio-historical nature.
2. Historical types of worldview: mythological, religious, philosophical.
3. Philosophy: the range of its issues and functions in society.
4. The specifics of philosophical problems. The basic question of philosophy.
5. Conditions for the formation of philosophy as a theoretical system of knowledge in ancient Greece and the main stages of its development.
6. The problem of the first principle in early and classical ancient Greek philosophy.
7. Humanistic ideas in ancient Greek philosophy: the Sophists and Socrates.
8. Philosophical systems of Plato and Aristotle.
9. Ideas and schools of late ancient philosophy: Hellenistic and Roman periods.
10. Historical forms of dialectics as a doctrine of universal connections and development. Dialectics and metaphysics.
11. Basic principles of dialectics: of universal connection and interactions, development, unity of historical and logical, systems.
12. The essence of the law of unity and the struggle of opposites. Types of contradictions and their role in the development process.
13. Transformation of quantity and quality in the process of development. The essence of the category "measure".
14. The concept and essence of dialectical negation. Category "replacement (the second negation)".
15. Categories of dialectics: individual, particular, general; phenomenon and essence.
16. The relationship between the categories of "cause" and "effect". Determinism and indeterminism.
17. The relationship between the categories of "chance" and "necessity". Real and formal opportunities. The role of probability in the realization of opportunity.




18. "Genesis" as a philosophical category. Forms of existence and their dialectical unity.
19. The specifics of man's existence: being and existence.
20. Category "matter" in philosophy. Modern science of the basic forms and structure of matter.
21. Motion as a way of existence of matter and its basic forms. Motion and development. Specifics of the social motion.
22. Space and time as forms of existence of matter.
23. Social space and social time as forms of human existence in culture.
24. Statement of the human problem in the history of philosophy.
25. The concept and essence of anthroposociogenesis. Philosophy and science of human origin.
26. The relationship between biological and social in man. The essential forces of man.
27. Individual, individuality, personality. The problem of the meaning of human life.
28. The ratio of freedom, necessity and freedom in human life.
29. Statement of the problem of consciousness in the history of philosophy.
30. Consciousness as a reflection and construction of reality.
31. The role of work, communication, language and speech in the formation of consciousness.
32. The structure of consciousness: sensory-emotional, emotional-volitional and abstract-logical components. Consciousness and self-awareness. Unconscious.
33. Cognition as a dialectical and cultural-historical process of interaction between man and the world. The subject and object of knowledge, their relationship.
34. The problem of truth in philosophy. The dialectical unity of absolute and relative truth. Truth and delusion. Truth and truth.
35. The unity of the sensory and rational in cognition. The main forms of sensory and rational moments in cognition.
36. Scientific knowledge and its features. Subject and object of scientific knowledge.
37. Levels, forms and methods of scientific knowledge.
38. Science as a form of social consciousness and its impact on the development of civilization. Moral responsibility of the scientist.
39. The specifics of society as a form of co-existence of people. Basic principles of philosophical understanding of society.
40. Internal and external driving forces of society.
41. Progress and regress in social development. Criteria for progress.
42. The main characteristics of the information society. The role of information and communication technologies in modern society.

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43. Social being and social consciousness, their relationship.
44. Formational methodological approach to world history periodization.
45. Civilizational methodological approach to world history periodization.
46. Axial and wave methodological approaches to world history periodization.
47. The concept of culture in philosophy. Culture as a symbolic world of human existence.
48. Material factors of society: the structure of the mode of production, the unity of productive forces and production relations.
49. The concept of spiritual being of society. The specifics of spiritual relations and spiritual culture.
50. Social consciousness and its levels, social psychology and ideology.
51. Forms of social consciousness: political, legal, moral, religious, aesthetic.
52. The concept of "mass culture", "elite culture", "anti-culture" and their relationship.
53. History as a subject of philosophy. Material and spiritual factors of the historical process.
54. The problem of the sense of history in philosophy: dialectical-materialist, religious and idealistic approaches.
55. Dialectics of objective and subjective in the historical process, its driving forces. The ratio of evolution and revolution in human development.
56. The role of the masses and the individual in history. The concept of "historical personality".
57. Philosophical understanding of the phenomenon of globalization.
58. Global problems of today and ways to overcome them.
59. Historical forms of society's attitude to nature. Reasons of emergence and ways of overcoming modern environmental problems.
60. Modern and postmodern cultural eras in a historical movement.

Developed by: Associate Professors O. Matiukhina, M. Abysova

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SAMPLE on EXAMINATION CARD
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«28» 12 2021 L. Drotianko

EXAMINATION CARD № 1
on the course «Philosophy»
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Educational and Professional programs

1. The nature of philosophical knowledge.
2. Matter: the unity and diversity of the forms of its manifestations.

Developed by: Associate Professors O. Matiukhina, M. Abysova